

Parish Profile 2026



The Church of the Nativity Hamilton, Ontario

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OFFICE OF THE BISHOP OF NIAGARA ANGLICAN CHURCH OF CANADA

Welcome! If, as you read this introduction, you sense a call from God to serve alongside the people of the Church of the Nativity, Hamilton, you are warmly invited to enter a process of prayerful discernment with us.

The Church of the Nativity is a vibrant and faithful parish within the Diocese of Niagara, rooted in East Hamilton and committed to embodying God's mission of love in its local context.

With attentive regard for both present ministry and future possibility, the parish is seeking a rector who will lead in the implementation of its Mission Action Plan, while locating that work within the wider diocesan vision. Together, we are seeking to discern where God is calling us into deeper life and how we are being sent to love and serve - within the parish and beyond - grounded in the love of Christ and renewed by the Holy Spirit.

The parish community is diverse, welcoming, and deeply engaged in its shared ministry. Its members are committed to inclusive, compassionate, and outward-facing service, caring for one another and for the wider community to which they are called.

As you continue reading this profile, which offers a glimpse of ministry in this place, I pray that you may attend to the prompting of the Holy Spirit and consider whether you are being called to share in the life and leadership of this faithful parish.

God's richest blessing in your discernment.

A handwritten signature in black ink that reads "+ Susan Niagara". The signature is written in a cursive, flowing style.

Bishop of Niagara
The Right Reverend Dr. Susan J.A. Bell

May 1, 2026

Welcome to the Church of the Nativity!

We hope this Parish Profile will be helpful to you as we discern together who God is calling to be our new Rector. After thirteen years of growing with our previous Rector, we are ready to begin a new chapter in our history. While the amalgamated and renamed parish of the Church of the Nativity is only twenty years old, we share a rich history in East Hamilton spanning almost one hundred and fifty years as a parish church.

We have conducted an extensive engagement process with our membership and have strived to capture their hopes and dreams for the future of our parish in this document. This profile is a snapshot of who we are and who we hope to be in the future with your help and guidance. While we all continue to deal with the challenges of a post pandemic world, we look forward with faith and hope serving God and our neighbours.

We are excited to explore this future with you.

Blessings

David Eccles ON

Parochial Committee Chair



Hopes and Dreams

It is often hard to share our story and understand our place in the Kingdom of God. Through this Parish Profile we hope to share who we are, what we believe and what we feel God is calling us to be in the future. We look forward to walking with you as our new Rector, pastor and friend as we share the next part of our journey together.

We have undertaken an active process of discernment to articulate who we are and what we would like to be in the future. We have done our best to capture the hopes and dreams of our members through a series of discussions, reflection, prayer and consultation.



Parish Meeting - Bartonville Hall

The Mission Action Plan of the Diocese of Niagara focuses on three main pillars. It is Christ Centred, Hope Filled and Missionally focused. As a parish we strive to live up to our calling by embracing these key principles.

Our members describe the Church of the Nativity as “welcoming”, “warm”, “inclusive” with a diversity of membership. One parishioner described the parish as a place where you feel safe. We offer three weekly services where people hear the word of God and are encouraged to go out and spread the good news to others. The Gospel not only nurtures the development of a warm, supportive and loving congregation but it also encourages us to love and support our neighbors.

We are engaged in our community through our Outreach Ministry. We strive to be a witness to our local community by offering our space and resources to the surrounding area. Our church is home to several community groups. The Parish also provides several opportunities for engagement with the wider community such as a monthly community lunch, an exercise and

fitness program for seniors as well as providing a quiet refuge to the neighborhood through our outdoor Nativity Garden. Individually our members also offer their time volunteering at Cathedral Café, membership on Diocesan committees, serving on boards of various community organizations, assisting with the Neighbor-to-Neighbor food bank, etc.

We are a well established stable healthy congregation, but we face the challenge of declining membership, an ageing demographic and financial challenges. Thankfully our members don't see this as defining who we are but rather as something to build on. We have hope for the future and continue to look for new ways to engage our members and the community. The demographics of our area are changing. We need to continue to focus on ways to best serve the community. One member described the parish as "forward thinking" We are live streaming our services, have a new electronic sign and maintain a presence on social media. It is important that we don't become static or complacent but rather to look for ways to enhance our current focus and look for ways to grow our mission.

Some of our parishioners participate in Cursillo which helps them to stay focused. Cursillo is a spiritual renewal program designed to deepen Christian faith and leadership through a three-day retreat and ongoing community engagement.



Church of the Nativity – Street view

While we strive to build a strong and healthy community within the church walls the real opportunity for success lies in reaching out beyond these walls to the world in which we live.



Our baptismal covenant asks us some fundamental questions regarding how we are to engage with the world:

Will you proclaim by word and example the good news of God in Christ?

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

Will you strive for justice and peace among all people, and respect the dignity of every human being?

We are called to share the good news and serve the world in Jesus's name. Members were asked to consider how we might continue this work and find new ways to serve our neighbours.

A desire was expressed to reengage youth in our ministry and to expand on our current seniors' ministry. We have a well-equipped facility in the Canterbury Room that can be put to better use. We need to explore ways to conduct a regular children's program. Based on our current demographics this will not be an easy task, but it is an important one to encourage growth and vitality. It was suggested that we invite those who attend our community events to join us. While this approach can seem inviting, we must remember that our work should be in and for the community and not necessarily to increase our membership.



The Canterbury Room

Another challenge is to know and understand the needs of our local community. This will not be an easy task, but we can not just guess what helpful support we think is needed. By talking to our neighbours, canvassing and surveying them we hope to get a better understanding of how we can assist them. Our local schools face many challenges. A dialogue with principals, teachers and parent councils may help to identify specific needs. It is important that we consider existing community partnerships and inter faith groups to discover if there are ways that we can help in their work. A pooling of resources is often the most effective approach.

There is a desire to consider outreach to families beyond the Sunday service. Are there events that can be held at another time of the week which are not necessarily church as we know it? This could be a mom and tots program, a craft and music program or whatever else is identified through dialogue and interaction with those we seek to serve. The congregation is aware of the concept of “Messy Church” but have not yet explored possibilities. We acknowledge the importance of finding new ways to engage our community.

Communication is important. An enhanced social media presence and the use of our new electronic sign are ways to engage our congregation and the wider community. By informing the local community of some of our outreach projects it is hoped that they may be able to lend a hand as well.

We have strived to make our church facilities an accessible and welcoming space for all. There are some challenges in the sanctuary area of the church. It is important that we let people know that our space is accessible. A suggestion was made that we consider the steps needed to designate our parish as affirming to the LGBTQ2S+ community.

None of this work will be easy but we hope that enabled by our new rector we will be able to explore new and exciting ways to serve God in the world.

There will be a need to train lay people to share in the work of ministry. It is important that there be a direct ask from the Rector and lay leadership. Parishioners should be encouraged to prayerfully share their time, talent and treasures as we undertake new initiatives. They should be asked if they would like to come with us on the journey.

There may be ways that we can engage our community partners and young people in some of these projects. High School students are required to complete a certain number of community hours. We provide space for young members of the Guiding movement. In the past they have offered assistance for certain projects. A dialogue with the leadership of this group would be helpful.

It was suggested that we form a Ministry and Outreach Task Force group who could hold a monthly chat regarding new and existing initiatives. It is important that we show openness to new ideas and new approaches. We should let people who have new ideas run with them and see where it leads. Language such as “we tried that before’ or “that’s not realistic” is not helpful. We acknowledge that we may have become comfortable and in a rut in certain areas. It is important that we encourage, support and assist with the ideas of the new Rector.

We surveyed the congregation regarding the role expectations for Clergy. There was a consensus that the most important items were the administration of the sacraments, the preaching of sermons, ministering to the sick, dying and bereaved and the counselling of people in a time of crisis. There was not a lot of emphasis placed on basic administrative functions of the parish. There is a recognition that a lot of the functions that are part of parish life are a shared responsibility between clergy and the laity.

Our response to the questions raised in our baptismal covenant is always: “We will, with God’s help”. We look forward to your help as well as we explore new ways of engaging our congregation and the wider community.



Participants - Town Hall Meeting

Location and Membership

The Anglican Church of the Nativity is located on a main artery in the eastern section of the City of Hamilton at 1831 King Street East, at the corner of Barons Avenue, between Kenilworth and Rosedale Avenues. The church is near the Red Hill Parkway, giving easy access to the upper city and the Queen Elizabeth Highway (Toronto and Niagara Falls). There is city bus service at the door.

The parish is situated in the political division of Ward 4 of the City Of Hamilton: it extends from the base of the escarpment at the south, Burlington Bay to the north, Ottawa Street to the west and the Red Hill Valley to the east. Almost half of the ward is comprised of industrial and commercial land. In 2021 the total population of the ward was 39,330.

The church is in an attractive, affordable area that includes a branch of the YWCA, library, schools (including French Immersion), parks, recreation centres and convenient shopping opportunities, including the Ottawa St. shopping district with its popular local farmer's market, and the revamped Centre Mall on Barton Street. This provides an ideal growth area for young families, many of whom we hope to attract to the Church of the Nativity, to enhance our sustainability. The nearest Anglican Church to the west is the Cathedral, almost seven kilometres distant. Our closest Anglican neighbour to the east is Our Saviour the Redeemer – Lake Avenue, Stoney Creek.

The Church of the Nativity is the result of the 2006 amalgamation of St. Mary's Church (established in 1881) and Grace Church (1919). Grace Church had been struggling financially and unable to maintain its beautiful but aging building. In 2005 - 2006, with both churches having interim Clerics, the laity met often, working hard and enthusiastically, and determined to make our coming together successful. 2026 marks the 20th anniversary of the amalgamation. In 2031 we will celebrate 150 years of an Anglican congregation at this location and the 25th anniversary of the Church of the Nativity. We have had a historical ecumenical partnership with many congregations in the area. Unfortunately, due to changing demographics and restructuring Faith Evangelical Lutheran Church and St. Columba Presbyterian Church have closed within the past two years. The congregation of Pioneer Memorial United Church has recently listed their property for sale. These closures have provided us with an opportunity for added community use of our space. A women's AA group as well as East Hamilton Yoga fitness group have recently relocated to our building as the result of the pending sale of Pioneer Church. We continue to share parking spaces with our immediate neighbours Holy Cross Croatian Roman Catholic Church for special occasions.

We recognize the need to continue to build community partnerships to make use of our facilities. In late 2024 a long-term tenant operating a day program for seniors with memory issues was forced to consolidate their operations and relocate elsewhere. This has had a

financial impact on the parish. A priority for the congregation will be the development of a long-term rental strategy as we seek to make the best use of our church building.

We continue to work together to find new ways of living out God’s mission in this part of the world. We have grown together over the past thirteen years with our current Rector, and we look forward to continuing the journey with our new Rector.

Age of the Population

The following statistics are based on the 2021 census and deals with the area covered by Ward 4 with a population of approximately 39,330 and a survey of The Church of the Nativity membership in 2025 based on the parish list.

AGE RANGE	WARD 4 – NUMBER	WARD 4 – PERCENTAGE	CHURCH OF THE NATIVITY – NUMBER	CHURCH OF THE NATIVITY - PERCENTAGE
0 – 25	9,911	25.2	22	11.2
25 – 50	14,473	36.8	14	7.1
50 – 75	12,546	31.9	85	43.4
75 – 99	2,399	6.1	75	38.3

Church of the Nativity Parish Statistics

	2022	2023	2024	2025
Families	71	69	72	61
Individuals	100	98	102	84
Total Members	270	265	270	235
Vestry Member	150	145	150	145
Identifiable Donors	109	106	108	108

There were two baptisms, seven funerals and no weddings or confirmations held in the past year. This is consistent with prior years.

Worship

Two **Sunday** services are offered, a said 8:30 a.m. Eucharist with Homily and a 10:00 a.m. Choral Eucharist with Homily. Recently we held one joint service in July and August at 9:00 a.m. After the 10:00 o'clock service we have a time of fellowship and refreshments affectionately known as coffee hour.

Our worship style is Contemporary based on resources such as the Book of Alternative Services, The Seasons and Stories resources and the New Zealand Prayer Book. The services are contained in a weekly service booklet. We use the Anglican Church of Canada Common Praise hymn book as the primary source of choral worship. The Book of Common Prayer and Morning Prayer have not been used during the time of our amalgamation.

At the 8:30 a.m. service, scripture readings, presenting the elements and administering the chalice has been the responsibility of the laity. Average attendance is about 10 people.

At the 10:00 a.m. service congregation members of all ages read the lessons and offer prayers of the people. Occasionally the prayers have been written by lay members, but this is generally the responsibility of the Rector. The Parish Deacon or the Rector read the Gospel. Communion is offered at the altar rail. Lay ministers assist the clergy. Those unable to go to the altar may receive communion in their pew. Music is offered by the organist and choir during the time of communion. Average attendance at this service is approximately 45 to 50 people. This service is livestreamed via You Tube with average weekly views of about 35 people.

The **Wednesday** morning service is a said Eucharist at 10:00 a.m. A close-knit group of approximately 10 people meet regularly for the service and discussion group afterwards.



Easter Sunday 10:00 am service

Seasonal & Special Services:

- Advent/Christmas Lessons & Carols- replaces the Choral Eucharist one Sunday in Advent.
- Ash Wednesday- Eucharist with imposition of Ashes (services at 10:00 a.m. and 7:00 p.m.).
- Maundy Thursday- Foot Washing & Eucharist with the stripping of the altar.
- Good Friday- Stations of the Cross and meditation on the cross.
- Parish Outdoor service in June with Commemoration of Indigenous connections followed by a parish picnic.
- Harvest Thanksgiving Service.
- All Saints/All Souls Service.
- Remembrance Sunday.

We have not attempted to conduct any experimental services but would be open to explore this possibility. Healing services have been held in the past and were well received.



Remembrance Sunday



Parish Barbeque



June Outdoor Service

Organizational Structure

The **Corporation** consists of the Rector and Wardens:

Rectors Warden	Jan Collinson	1 year term	(Administration & Programs)
Peoples Warden	David Eccles	1 year term	(Finances)
Deputy Rectors Warden	Gayle MacDonald	1 year term	(Administration & Programs)
Deputy Peoples Warden	Derek Smith	1 year term	(Property & Maintenance)

Corporation meetings are held monthly and chaired by the Rector.

Parish Council and Committee Structure

Parish Council consists of 15 members who meet approximately 5 times a year. The Rector acts as chair for Parish Council meetings. We meet as a committee of the whole. There are no separate committees of Parish Council. There are various parish group who look after specific projects but do not report directly to Parish Council.

Staff

Office Administrator	Laura Britnell	15.5 hours per week
Organist & Choir Director	Peter Harding	
Vocational Deacon	Reverend Deacon Larry Collinson	
Honorary Assistant	Reverend Canon David Linn	
Custodians	Trish Fraser/ Turner Shaw	9 hours per week

The Parish Deacon assists with Sunday and mid week services as requested by the Rector. He is also responsible for the Senior’s programing and the financing of that program. The Honorary Assistant has provided vacation coverage on occasion as well as assisting with services.



Church Office

Programs and Organizations

Church of the Nativity has several dedicated members who work diligently to keep the parish running smoothly. They are involved in many of the organizations/groups and willing to help when needed. We are very blessed to have them.

Altar Guild

There is a small number of members who work in preparing the church for worship. It is their responsibility to prepare the altar for Sunday and Wednesday services as well as any other special services such as weddings and funerals. Linens, candles and memorial flowers are the responsibility of the altar guild. They work very hard to help make Nativity a special place to worship.

Choir

The choir is a group of ten dedicated people under the leadership of the music director who enhance our 10:00 a.m. service from September to June. They practice on Thursday evening, learning new songs and anthems and practicing the upcoming Sunday's music. On special occasions we are treated to a beautiful anthem. They are greatly appreciated.



Catering Committee

The catering committee provide food and refreshments for funeral receptions, diocesan events as well as some neighbourhood groups. The money raised by them is used to keep the kitchen updated as well as helping with special projects around the church. They also give monetary donations to the church and other organizations such as St. Matt's (formerly St. Matthew's House) and The Living Rock Ministries. Leftover food is occasionally shared with a local charity.

Community Lunches

This lunch is held on the third Friday of the month September to June; except for the month Shrove Tuesday falls in and then a Pancake lunch and dinner are served. There is no cost for the lunch, but most give a free will offering. It is a community event and people (mostly seniors) from the neighbourhood show up faithfully. We have a time of fellowship and fun as we serve 40 to 50 people. Members of the church prepare, serve and clean up. The menu varies month to month. Winter months are often soup and sandwiches or chilli, we have also served pasta and meat sauce, frittatas, lasagna, always with drinks and dessert. At year end, if there is any profit the money goes to the church's general account.



Lunch being served in Addison Hall

Decorating Committee

Special occasions such as Thanksgiving, Christmas and Easter are beautiful at the Nativity, thanks to the hard work of the decorating committee and the generosity of our parishioners. There is fresh food donated for Thanksgiving and floral memorials for all. All are beautifully arranged by this group. They also decorate for Remembrance Day, Lent and Palm Sunday to name a few. All food donations go to St. Matt's.



Harvest Thanksgiving



Christmas



Easter Sunday

Christian Education

At the present time we have only one group doing Christian Education. After Covid we had too few children for a Nursery or Church School, to accommodate the children we removed a few pews at the back of the church and made a children's area. While sometimes it can be a bit distracting, it is good to see the children having fun while their parents are able to participate in the service.

Adult Education

There is a group of 8-15 adults who meet in the Halliday Room for tea and goodies after the Wednesday morning service. This group has wonderful discussions on various topics depending on their chosen study. During Lent they read "Rooted in Love" by the Archbishop of Canterbury and discussed various daily devotions. They have listened to podcasts on different religions, watched movies, and read about and discussed M.A.I.D. They meet September to June.

Fundraising

We have had many different fundraisers over the years some are organized by groups other by an individual with a great idea. Anthony Von, a singer has put on several shows for us. We have held a yearly Marketplace where vendors bring in their products to sell, and the church has a bake and deli table as well as a tearoom and raffle table. A few garage sales have been held, the last one being indoors which was much easier. Our latest fundraiser was a concert by The Blazing Fiddles, with dessert, tea and coffee after the show.



Elvis is in the Building!

Healthy Active Vibrant Energetic Seniors (H.A.V.E.S.)

Rev. Decon Larry Collinson is working with seniors in the area to provide them with programs free of charge. Currently there are four exercise programs Monday Aerobics, Tuesday Tai Chi, Wednesday Zumba and Thursday Chair Aerobics. These programs are run by grants that Larry is able to obtain. He works very hard finding and applying for them. The Hawaiian Wahines, a

dancing group practice after the Thursday program. They have done many free shows for us and other churches, nursing homes around the city.



Chair Aerobics



Hawaiian Wahines

Ladies Group

The Nativity Ladies is open to the ladies of the parish, and they try to meet monthly September to June. They discuss fund raisers, special projects to do around the church and have a social time while enjoying tea and sweets. In December and June, they host a luncheon and sing songs which are very popular. During December's luncheon toys are collected for the local Christmas toy drive. Meat pies are made and sold once or twice a year which sell out quickly. This group also makes palm crosses for Palm Sunday. Money raised by this group is often used to do extra things around the church. They pay the upkeep on the sprinkler system, have had the parking lot relined and the current project is to renovate the downstairs bathrooms.



Men's Group

Known as the Tuesday Men these dedicated retired men work diligently on the upkeep of the church building and grounds. They do everything from changing light bulbs to minor repairs and painting. Their work and dedication have saved the church thousands of dollars over the years. They are currently few in numbers but still manage to do an amazing amount of work. They also collect and crush aluminum pop cans as well as beer cans and wine bottles to raise money for the church. Depending on the price of aluminum this can be quite substantial. These funds are used to help offset repair and maintenance costs.

Outreach Committee

Traditionally the Outreach Committee organizes donations for charitable organizations in the city. Most years we start in January with “Sock It to Me Sunday” where socks are purchased and brought in. We throw them at the rector who tries to catch them in a basket, or they are placed in a basket at the front of the church. The socks are donated to the homeless. This is followed by “Souper Bowl Sunday” on Superbowl Sunday, soup is donated and taken to St. Matt’s. In late August we start collecting school supplies which are donated to local charities. During Advent we have a Mitten Tree on which socks, mittens, hats, scarves and even leggings are hung, some are hand crafted, others bought. These are donated to many charities including St. Matt’s, Mission to Seamen, and local schools. We also collect baby supplies once a year which are donated to various shelters and charities. There is a large wooden bin in the narthex and food is collected all year and donated to St. Matt’s.



Sock It to Me Sunday



Souper Bowl Sunday



Mitten Tree at Christmas

Pastoral Care

The church supports our members by various activities. A card ministry provides cards to commemorate special occasions, at the time of sickness or family loss. These cards are signed by everyone present at worship services. Each Sunday we pray for three individuals or families on our parish list. Members receive a letter from the Rector letting them know that they were remembered in our prayers that week. There is an opportunity to submit specific prayers requests via a preprinted card. While there is no formal visitation of members taking place at this time, some of our members keep in regular contact with friends who we don't see as often. The Rector makes visits to shut ins and those in hospital offering Holy Communion, anointing of the sick and dying, as well as support for families.

Finances

The Parish has historically run an operating deficit and has used income from invested funds to balance the books. In the fall of 2024, we lost a long-term rental tenant due to a change in their organization, resulting in a loss of income of approximately \$14,500. We recognize the need to develop a long-term strategy to increase the use of our church by outside groups.

The Corporation sees the conducting of a Stewardship Campaign as a key priority once a new Rector is in place. We have not undertaken any sort of campaign in several years.

	2023	2024	2025	2026
REVENUE	Actual	Actual	Actual	Budget
<u>Offerings</u>				
Envelopes	74,420	60,785	55,411	60,000
Electronic Deposits	72,080	69,497	75,708	75,000
Other	14,997	22,265	27,583	27,700
Total Givings:	161,497	152,547	158,702	162,700
Rental Income:	20,072	17,319	5,735	7,600
Miscellaneous Income:	32,457	36,373	37,745	37,987
Total Revenue:	\$214,026	\$206,239	\$202,182	\$208,287
EXPENDITURES				
Building Operations	64,422	61,794	65,545	62,100
Parish Operations	13,777	12,910	12,921	17,084
Employee Compensation	141,042	145,622	155,209	119,204
Diocesan Mission & Ministries	33,781	31,207	31,711	29,072
Total Expenditures:	\$253,022	\$251,533	\$265,386	\$227,460
Net:	-\$38,996	-\$45,294	-\$63,204	-\$19,173
Investment Fund Withdrawal	10,000	5,000	10,000	5,000
Surplus (Deficit) on Cash Basis	-\$28,996	-\$40,294	-\$53,204	-\$14,173
Unrealized Gain on Investment Fund	14,326	27,540	25,215	10,000
Surplus (Deficit) with Non-Cash Gain	-\$14,670	-\$12,754	-\$27,989	-\$4,173

Investment and Other Funds

Rectory Fund	\$491,551
Investment Fund	\$217,048
Memorial Fund	\$ 6,730



Vestry Meeting

Property and Church Building and Facilities

The building and grounds of the Church of the Nativity have been well maintained and updated over the years. The original limestone church built in 1881 acts as the Sanctuary for the church. In 1953 the Nave area and Addison Hall were added. In 1967 the final phase of the church building was completed including church offices, a chapel and nursery and children's area on the main floor. The lower floor added Bartonville Hall, a kitchen and the Halliday Room meeting space. The later two areas have recently been updated. An elevator allows transportation between the two floors. There is parking at the rear of the church, but parking remains a challenge. In 2019 an outdoor garden area was added. Due to the pandemic, this area intended for both parish and community use has not lived up to its full potential. A short-term priority will be to encourage more active use of this space.

We have been fortunate over the years to have a group of men who meet once a week to perform basic repair and maintenance tasks. Areas needing additional work are brought to the attention of the Corporation. A decennial inspection was conducted in the fall of 2025. No major deficiencies were noted. We continue to address minor items noted. We plan to apply sealant on the parking lot this summer as well as repainting the lines.

Several Capital improvements have been made in recent years. We invested a significant amount of money on an upgrade to our sound system and the addition of two cameras to permit livestreaming of services. Through the generous bequest of a former parishioner, an electronic sign was installed in 2025. This has greatly enhanced our ability to inform the community and our members of upcoming events. Our security system was also recently enhanced.

The Ladies group has been raising funds to update the washrooms on the lower level of the hall. This will help us to attract additional community users for our facilities. The church, Bartonville Hall and the Halliday Room are air conditioned. It is anticipated that the church air conditioning will need to be replaced within the next five years.



Nativity Garden



Our New Electronic Sign



Mid Week Eucharist in the Chapel



Children's Area

Church of the Nativity Halls Use

Rental/Regular Use Groups

- Guiding: Sparks and Pathfinders
- NA Narcotics Anonymous
- AA Alcoholics Anonymous: mixed group and women's group
- Scrapbooking
- East End Yoga

Short Term and Occasional Rentals

- Stagecoach Dramatic Arts: July and August
- Community Meetings

Church Programs Hall Use

- H.A.V.E.S. (Healthy Active Vibrant Energetic Seniors): Aerobics, Tai Chi, Chair Aerobics
- Weight Control
- Coffee Hour: After Sunday 10:00 a.m. Service
- Wednesday Study Group: After Wednesday Service September-June
- Lunch Program: Third Friday of the month September-June
- Nativity Ladies: Fourth Tuesday of the month September-June



The Halliday Room

